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Rev (16/2006	LOBBYI	ST ANNUAL R	EPORT FORM PageofPage(s) THIS SPACE FOR OFFICE USE ONLY					
State of Idah	T T	o Be Filed By						
Ben Ysursa Secretary of S		L-2 LOBBYIS (Sec. 67-6	O7 FEB - 6 AM 9: 14					
		nnual 🗀	☐Semi-Annu	al	ed. Y	G- ST/	TE	
(Type or print clear See instructions as	orly in black ink) t bottom of page		☐ Semi-Annu	STAT	E OF	IDAHO	NIL.	
Lobbyist's name and permanent busine John Watts	ess address	Ī	Date prepared		Period co			
Po Box2601			.1		year ending			
Boise, ID 8	3701		1/8/0-	7	(Mo) (Day) (Yr)		(Yr)	
			•	Ì	12	31	06	
Totals of all reportab	ole expenditures made or	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf o	f Lobbyi:	st's Emplo	yer.	
Category of Expenditure			contributed by each emp	loyer (Identify en	nployers,	under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of pa	1	1	1			
Do Not Have to be Reported		Employer No 1	Employer No. 2	nployer No. 2 Employer N			No 4	
Entertainment Food and Refreshment	s 795.50	s 744.76	s Ø	\$ 50.7	4 8	0	-	
Living Accommodations		-	_	-		-/		
Advertising						-		
Travel	432.95	432.95				-	+	
Telephone	0.00	24.5	-	1 —		\rightarrow		
Other Expenses or Services	25.00	25.00		1				
Total	s 1253.45	s 1202.71	s Ø	s_50.7	4	_ 0)	
*When the number of employers you							on Page 1	
Item The totals of each expending 2 Date				iblic office, and e			in Group	
2 Date	Place	Amoun	1 Names of Legis	nators, rubne and	Executiv	e Officials	т Слоир	
NA					PL	Sil	D	
						0		
Continued on attached page(s)								

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) WATCO Companies. Inc No. 1 315 W. 3rd Street Who should file this form: Any lobbyist registered under Section P. Habry, Kansus 66762 67-6617 Idaho Code Windland, Inc.
10480 Garverdale Cl. # 8044 Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. 63704 Idaho Library Association 325 w. State street. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 1274 W. Phone: (208) 334-2852 Fax: (208) 334-2282 Boise.

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltean or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing Code Subject Code Subject Hill, Resolution or Other | Appropriation Bill Number Agriculture, horticulture, Health service, medicine, drugs Subject Code and controlled substances, health farming, and livestock Legislative Ident Number and Section Number Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 04 Children, minors, youth, msurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance. Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts 15 Utilities, communications. Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code, Identify any rule, ratemaking decision, procurement, ltem contract bid or bid process, financial services agreement or 6 bond lobbyist was supporting or opposing Employer No. 1 signature NO EXPENDITURES Employer No. 4 signal.

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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL RE	EPORT FORM
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LOBBYISTS (Sec. 67-6619) Page of Page(s)
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07 JAN 31 PM 2:21

STATE OF TOAHO

Annual L....

(Type or print clearly in black ink) See instructions at bottom of page

John watts
Po Box 2601

Boise, 10 83701

Date prepared

1/8/07

Semi-Annual

Period covered

year ending

(Mo.) (Day) (

2 31 04

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to he Reported	Ali Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Intertainment food and Refreshment	\$ 107.00	\$ 107.00	\$	s	s			
iving Accommodations		-						
Advertising		1	-					
ravel				-				
elephone					-			
Other Expenses or Services				12 13 13 13 14 14 14 14 14 14 14 14 14 14 14 14 14				
Total	\$ 107.00	\$ 107.00	\$	s	s			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators, Public and Executive Officials in Group

POSTED

Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) School Boards Associali Idento Who should file this form: Any lobbyist registered under Section 5909 West State St. No. I 67-6617 Idaho Code 20 83703 Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4						fficial or for or on behalf of any Legislator, Public or Executive Official.				
	D	ate	Amount		Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5 Subject (from 6	or Houthe Lot t Code table)	use Bill, I bibbytst wa Bill, Re Legislati	Resolution or other as supporting or of solution or Other ve Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior crtizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, state TERTIFICATION I hereby certify the orrect statement in accordance with Secondary and the property of the orrect statement in accordance with Secondary and the property of the orrect statement in accordance with Secondary	22 23 24 25 26 27 28 29 30 31 and the a	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals fligher education. Housing, construction, codes Insurance (excluding health insurance). Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Laquor. Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, CATV, gas. Other (please specify).		
	1745			T (2)	E	mployer No. 4 signature		Date		